### **Late Contribution Report**

# Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER SIERRA PACIFIC INDUSTRIES                                   |   | Date of<br>This Filing _      | 11/07/2022                    | Date Stamp   | CALIFORNIA FORM 497   |  |
|---|---|-------------------------------|-------------------------------|--|-----------------------|--|
| AREA CODE/PHONE NUMBER  | I.D. NUMBER (if applicable) 490248  | Report No                     | G2022#5                       |  | For Official Use Only |  |
| STREET ADDRESS  |   | Amendment to Report No.       |                               | Page 1 of 2  |                       |  |
| CITY<br>ANDERSON  | STATE ZIP CODE<br>CA 96007  | (explain below)  No. of Pages | 2                             |  |                       |  |
| Late Contribution   | (s) Received  |                               |                               |  |                       |  |
| DATE<br>RECEIVED  | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                               | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) RECEIV |                       |  |
|   |   |                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                       |  |
|   |   |                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                       |  |
|   |   |                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                       |  |
| *Contributor Codes IND - Individual COM - Recipient Committee OTH - Other | PTY - Political Party<br>e (other than PTY or SCC) SCC - Small Contributor Committee          | 9                             |                               |  |                       |  |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

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| AREA CODE/PHONE NUMBER                  | I.D. NUMBER (if applicable)<br>490248 | Report No. G2022#5             |             | For Official Use Only |
| STREET ADDRESS                          |                                       | Amendment to Report No.        | Page 2 of 2 |                       |
| CITY<br>ANDERSON                        | STATE ZIP CODE<br>CA 96007            | No. of Pages2                  |             |                       |

## Late Contribution(s) Made

| DATE<br>MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF<br>CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|--------------|---|--|---------------------------|-------------------------------------|
| 11/07/2022   | No on 30<br>Sacramento, CA 95814  | Proposition 30<br>Jurisdiction: Statewide              | \$150,000.00              | 11/08/2022                          |
|              |   |  |                           |                                     |
|              | ID# 1450340   |  |                           |                                     |
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|              |   |  |                           |                                     |
|              |   |  |                           |                                     |

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